

ness, and every attempt to moderate it, on the part of the Calvinist theologians, supported by the Lutheran Calixtus, made shipwreck on Lutheran intolerance and arrogance. Theology became more and more a mechanical science. The Scriptures were used merely to prove the confession, and the confession practically superseded the Scriptures. Not only was freedom of thought shackled ; the spirit and power of the Bible itself were held in bondage by the arrogant exponents of confessional theology.

SOURCES.—Luther's *Briefe*, edited by De Wette, particularly vols. iii. to v. (1827-28), with Supplement by Seide-mann (1856); *Die Reformatorischen Schriften Luthers*, edited by Zimmermann (1846-49), especially the *Warnung an seine lieben Deutschen* (1531); Bezold, *Geschichte der Deutschen Reformation* (1890); Janssen, *History of the German People*, vols. v. and vi. of the English translation (1903). These two authors represent the Protestant and Catholic points of view respectively. Moeller, *History of the Christian Church*, vol. iii., edited by Kawerau, English translation by Freese (1900); Schaff, *History of the Church —the German Reformation* (1888) ; Pollard, *Chapters on the German Reformation*, in vol. ii. of *Cambridge Modern History*; Stubbs, *Lectures on European History*, edited by Hassall (1904); Beard, *The Reformation* (1883); Armstrong, *Charles V.* (1902); Richard, *Melancthon* (1898).